

# FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)



<b>1. Federal Agency and Organizational Element to Which Report is Submitted</b> Rural Utilities Service, USDA		<b>2. Federal Grant or Other Identifying Number Assigned By Federal Agency</b> High Energy Cost Grant <span style="font-size: 1.2em;">204-07</span>		<b>OMB Approval No.</b> 0348-0038		<b>Page of</b> 1   1 pages	
<b>3. Recipient Organization (Name and complete address, including ZIP code)</b> Gustavus Electric Company P.O. Box 102 Gustavus, Ak 99826							
<b>4. Employer Identification Number</b> 92-0104443		<b>5. Recipient Account Number or Identifying Number</b>		<b>6. Final Report</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>7. Basis</b> <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual	
<b>8. Funding/Grant Period (See instructions)</b> From: (Month, Day, Year) 11/19/2005		To: (Month, Day, Year) 12/31/2007		<b>9. Period Covered by this Report</b> From: (Month, Day, Year) 4/1/2007		To: (Month, Day, Year) 6/30/2007	
<b>10. Transactions:</b>				I Previously Reported	II This Period	III Cumulative	
a. Total outlays				2,240,000.00	0.00	2,240,000.00	
b. Recipient share of outlays						0.00	
c. Federal share of outlays				2,240,000.00	0.00	2,240,000.00	
d. Total unliquidated obligations							
e. Recipient share of unliquidated obligations							
f. Federal share of unliquidated obligations							
g. Total Federal share(Sum of lines c and f)						2,240,000.00	
h. Total Federal funds authorized for this funding period						2,500,000.00	
i. Unobligated balance of Federal funds(Line h minus line g)						260,000.00	
<b>11. Indirect Expense</b>		a. Type of Rate(Place "X" in appropriate box) <input type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed					
b. Rate		c. Base		d. Total Amount		e. Federal Share	
<b>12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.</b>							
<b>13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.</b>							
Typed or Printed Name and Title Richard H. Levitt, President				Telephone (Area code, number and extension) 907-697-2299			
Signature of Authorized Certifying Official 				Date Report Submitted July 31, 2007			

ACCEPTED

NSN 7540-01-218-4387